



Don't vote in UK Elections

Support ISLAM not Kufr

How much is your deen worth!

Qadhafi Belittles Al Quds and Masjid Al Aqsa.

The tyrant of Libya and rejecter of the Sunnah Muammar Qadhafi, this week at the Arab summit dismissed the City of Jerusalem (Al Quds) and al Aqsa as "only a mosque". Remarks that none of the Arab leaders condemned.

The author of the "Green Book" of kufr belittled the importance of the sacred city of Al Quds and the third most important mosque in Islam Al Aqsa when he derided Arabs for being "obsessed" with liberating the holy shrines of Arab East Jerusalem (Al Quds) from Israeli occupation, he said: "You solve it or you don't, it's just a mosque and I can pray anywhere. It is not important where we stay" "It (Al Quds) is even a holy place for the Jews," he added.

O Illegitimate Rulers Your treachery has no bounds. You seek only to protect the Jewish entity and distance the Muslims from that which is important as established by Allah and His Messenger (saw). The Muslims will never give up this land nor its sacred precincts. Unlike you they will never betray the Quran and Sunnah which make its value clear:

Glory to Allah Who did take His servant for a night journey from the Sacred Mosque (Masjid al Haram) to the Farthest Mosque (Masjid al Aqsa), whose precincts we did bless." (TMQ 17:1)

"There are only three mosques to which you should journey: the sacred mosque, this mosque of mine and the mosque of al-Aqsa." Hadith of the Prophet (saw). And Al-Tabarani and Al-Bazzar quoted Abu al-Darda' as saying that the Prophet Muhammad had said: "A prayer in the Sacred Mosque is worth 100,000 prayers, a prayer in my mosque is worth a thousand prayers, and a prayer in Jerusalem is worth five hundred prayers" in any other mosque.

O Muslims

The issue of Al Quds is the final obstacle in the pursuit of full acceptance of Israel and its occupation. Increasingly we see the rulers of Muslim lands attempt to detach the ummah from the importance of this land and its significance to our Aqeedah. But this will never be. For this is the land of steadfastness and struggle:

The Imam Ahmad related in his Musnad that Abu Umama Al-Bahili quoted the Prophet as saying: "A group from my community (Ummah') are still knowledgeable about the truth, they are vanquishing their enemy, and those who disagree with them cannot harm them until Almighty God's command comes to them while they are like this." "O Messenger of God," he was asked, "Where are they?" "In and around Al Quds," the Prophet replied. For it is the land of promise:

"And we decreed for the Children of Israel in the Book, that twice would they do mischief on the earth and be elated with mighty arrogance (and twice would they be punished). When the first of the warning came to pass, We sent against you Our servants given to terrible warfare; they entered the very inmost parts of your homes; and it was a warning (completely) fulfilled. Then did We grant you victory over them: we gave you increase in resources and sons, and made you the more numerous in manpower. If ye did well, ye did well for yourselves; if ye did evil, (ye did it) against yourselves. So when the second of the warnings came to pass, (We permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power". (TMQ 17: 4-7)

For it is the Centre for the Future Islamic Khilafah:

Ibn 'Asakir quoted Yunus Ibn Maysara Ibn Halbas as saying that the Prophet had stated: "This matter (namely the Khilafa) will be after me in Madina, then in Syria, then in the Jazira, then in Iraq, then in Madina, then in Jerusalem. If it is in Jerusalem, its home country is there, and if any people expel it, it will not return there for ever."

O Allah help us to increase our efforts to see that day.

Source: Abu Ayesha - Khilafah.com

What A Religion, If Only It Had Strong Men

WHEN I HEAR of the gradual successes of the European countries in establishing a common market, approximating politics and social laws and bringing down barriers of movement and trade, a sense of sorrow overwhelms me. How can this group of people collaborate amongst themselves whilst possessing different cultures and customs, speaking different languages and carrying prejudices resulting from centuries of violent conflicts? At the same time Muslims, and the Callers in particular, do not join together, especially as they have all the elements necessary to establish co-operation, assistance and unity.

Undoubtedly, what had triggered such moves by the Europeans is their long term views and assessments of the enormous benefits and future gains as a result of such a union. Their assessment is dispassionate and materialistic, based upon a rational deduction. Similarly, what is preventing Muslims from attempting such steps along the path of understanding and co-operation is the shortsightedness and inability to recognise the implication of the abandonment of such valuable action. There is also the simplified view that fails to see the dangers that surround it and the evil plots produced by its enemies. Occasionally, sentiments and narrow views colour judgment favouring, thereby, their own individual and partisan interests. What those Muslim do not lack is the enthusiasm for the religion but it is the cultural backwardness that renders them unable to calmly and equitably assess a situation. How else can one explain the fact that this affliction and the dire situation in which we are living through has not served to encourage co-operative work? Many westerners are astonished to find out that the Arab peoples speak a single language, each understanding the other yet at the same time a great amount of division and conflict still presides as if every region is a separate country and every country a continent! Westerners often ask whether the Egyptian person can comprehend the Moroccan and whether the Yemeni can converse with the Iraqi. It is beyond them to comprehend the existence of so many regions speaking one language with nothing but division and animosity.

How can it be that the enemies of Islam gather regularly, whilst we practice our favourite hobby of creating divisions, multiplying thereby the number of titles and banners? How is it that the enemies of Islam are able to establish states on the basis of ideas and literature of

men, many a time the worst of men, whilst we carry the Book of Allah with us, with its interpretation and are still divided amongst one another? It is this book that is the mighty rope of Allah and His firmest bond which does not wane, yet Muslims are still in their pitiful state.

We have a modest request to the workers in the field of Da'wah. It is to look around and contemplate, and observe how the enemies of Islam have gathered, sparing no effort and not pausing for a single moment from their plotting, planning and destabilising efforts in order to ensure dominance over the subjugated nations. Truly, seeing the truth is far better than continuing with the deception of claiming that things are as good as they could be. Also, noting the defects, their treatment even if the medicine is bitter or painful is far better than persisting in neglect and ignorance, tirelessly engaging in accusations and counter accusations amongst ourselves.

Source: Shaykh Muhammad Al-'Abdah

IMPORTANT NOTICE

Inform your Muslim friends, mothers, fathers, sisters, brothers that they are forbidden to vote for Labour, Conservative, Liberal Democrats, Socialists, Monster looney, councilors or any non-Islamic Kafir political party - It is Haram! They would like you to vote for them as it proves how ignorant you are of your Deen.

Find out more about your deen at:
Islamic-truth.fsnet.co.uk

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Obeying The Law Of The Land:

Another imaginative evidence is to say that we must obey the law of the land. This is an indication of the lack of knowledge among some Muslims and contradicts with the word of Allah(swt). Similarly obeying man-made law is prohibited and contradicts with the belief of Muslims. Allah(swt) says: ***"Do not obey the disbelievers and the hypocrites, reject their corruption and depend on Allah(swt)" [EMQ 33:48]***

And Allah(swt) says: ***"Do not obey the one who is misguided from the revelation and follows his desires and opinions (Man-made law)" [EMQ 18:28]***

And Allah(swt) also says: ***"Hold fast to the Judgement of your Lord and obey not a Kafir or a sinner" [EMQ 76:24]***

And Allah(swt) says: ***"...If you obey the disbelievers they will turn you back to kufr" [EMQ 3:149]*** Fulfil Your Agreements: ***"Some people may argue that Allah(swt) says: "Oh believers fulfil your agreements" [EMQ 5:1].***

Severe Punishment

Will you account before Allah(swt) by voting Kufur?

Forbidden Act

"On sharing power with the Kufur, Allah(swt) clearly states in the Quran: "Rule and judge between them by whatever Allah(swt) has revealed to you (Oh Muhammad) " [EMQ 5:49]

Further Allah(swt) orders us to follow the Messenger Muhammad (saw) as the Uswah and restricts us by saying: ***"Whatever the messenger (Muhammad) brought to you take and abide by it, and whatever the messenger forbids leave and refrain from it" [EMQ 57:7]***

The messenger Muhammad (saw) said to Omar bin Al-Khattab(RA), when he(saw) him reading a page from the Torah: "Leave it, By Allah(swt) if my brother Musa (AS) was alive today he would have no choice but to follow my way i.e. Shari'ah" The Shari'ah principle is that the Shari'ah (divine rules) before us i.e. before Islam are not for us because Allah(swt) says: "For each Messenger I sent a Shari'ah and way of life" [EMQ 5:48]