

Question:

Assalaamu Alaikum

I have a question someone needs an answer for.
In Islam what does it say about the person who asks for a Hukm regarding something from a scholar or one who is knowledgeable, and then does not act upon the answer?

WalaikumAssalaam

Answer:

Assalamu Aleikum

Sheikh Omar answered this question before as follows:

Whether one is Mukallid ammi (following without knowing the evidence) or muttabi' (following knowing the evidence) there is no way for him/her to choose the best opinion because by definition they are those who imitate an opinion of others based on the trust of the scholar rather than those who follow what they consider to be best. The opinion sought based on the trust of a scholar will then be binding upon the one who seeks it because a hukm of Allah was being sought in order to act upon it. In addition the principal is that one can only ask a scholar one trusts for matters of Deen. Such scholars will have three criteria:

- (i) They will not contradict what is known from Islam by necessity, such as peace with Israel not being allowed
- (ii) They will engage in the vital issues, such as working to establish the Khilafah and working to liberate Muslim land under occupation
- (iii) They will be in the front line leading the Ummah in the struggle against kufr law and order.

To summarise, when the truth becomes known to the Mukallid from a trustworthy scholar it becomes binding upon him/her immediately.

Phone the Sheikh on 0956 920006 or 0208 880 4628 for more details.

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