

Question:

AsSalaamu Alaykum,

Could u please tell me whether or not its permissible to divorce ones husband if he stops u from working with a jamaa to establish the Khilafah state or if he stops his wife from attending halaqa, demonstrations or even public talks?

**Answer:**

Assalamu Aleikum,

To work with Jama'ah to establish the deen of Allah i.e. the Khilafah is Fard upon Muslims like any other Islamic obligation. If your parent or your husband (if you are a sister) or your wife (if your are a brother) forbid you from doing any obligation upon you by Allah (swt) such as: salat, Fard siyaam or working to establish Khilafah...etc.. he/she or they are committing a sin and you are not oblige to obey him/her or them.. rather you become a sinful if you do so.

For the Hadith the Messenger Muhammad (swt): There no obedience to any creation if that is mean to disobey The Creator".[Muslim, Tirmizi].

However, a husband have the right to forbid his wife from going outside his home (except if she had a Shari'ah permit). but he cannot forbid her to do her Islamic obligation from her home such as praying, fasting her Frad or working with Jamas'ah to establish Allah Deen i.e. Khilafah etc..

Further, If he force her not to engage in Da'wah or force her not to do her Islamic obligations then he is sinful and she has the right to apply for a Khulu' divorce from him.

Sheikh Omar