

Question:

Assalaamu Alaikum

Salam all brothers -&- sisters

Is it fard for me to join a specific group?..or can I just support groups and help them in their work? Evidence would be appreciated.

Jazakallah Khair

Answer:

Assalamu Aleikum

Sheikh Omar answered a similar question before as follows:

'...You are not obliged to join any particular group just for the sake of it. Rather you are obliged to join an Islamic group in order to fulfil a duty upon you which cannot be accomplished except by a collective effort i.e. by a group. For example if there is any duty upon Muslims which is Fard Kifayah (or sufficient Fard) and requires a group to arise in a particular area, some Muslims in that area must arise from amongst them as a Jama'ah in order to accomplish the duty. When the duty has been accomplished the group is no longer required to exist.

Nowadays, we are obliged to join an active group working to establish the Khilafah in accordance with the Method of the Messenger Muhammad (saw) from Makkah until Madinah i.e. From Dar ul-Kufr to Dar ul-Islam...

But note that one's membership with a Group or Hizb Does not remove the sin from one's neck in relation to the obligation of establishing the Khilafah rather engaging in the divine method as an individual inside an active group (as opposed to trying to fulfil it as an entity since the principal of an entity doing a duty is a western concept contradictory to Islam) is required.

Moreover Allah (saw) will account us as individuals not as an entity, for example, if a Member of a Hizb committed fornication we could not apply it to all the entity of the Hizb similarly if a member commanded good and forbade evil we again could not attribute it to the whole entity.

You must join a group in your Area engaging in the divine Method to establish the Khilafah regardless of whether that particular group has branches in different parts of the world and if there is no group in your Area then it becomes Fard upon you to form a group with the specific divine criteria or to travel to another country where you are able to join an active group in order to remove the sin from your neck and to fulfil your duty.

The western understanding of a group is that it is an entity, whereas in Islam a group is not an entity rather it is individuals following the opinions of their Ameer.

Therefore if any one of them or some of them did a duty or engaged in any duty e.g. political struggle in any part of the world, it does not mean that all of them are rewarded for it, nor does it mean that all the members are fulfilling their duties, rather those who did it alone will be rewarded and will remove the sin from their necks whereas the others remain sinful if they

did not fulfil their duties, even if we are talking about a fard kifayah, as long as the time limit is up and the duties are part of their Itizamaat Islamiyyah.

Working to establish the Khilafah is Fard and the only way to remove the sin from our necks as Muslims is to fulfill its divine Method wherever we are. The divine method cannot not be restricted even by the Qiyadah of any Hizb because it is not Itizamaat Hizbiyyah i.e. an order from the Ameer of Jama'ah rather it is part of Itizamaat Islamiyyah i.e. the order of Allah (swt). Itizamaat Hizbiyyah is nothing to do with the ayah 3:104 rather all the divine duties in the ayah are Itizamaat Islamiyyah.

The Itizamaat Hizbiyyah is derived from the Hadith to obey your Ameer as long as his orders do not contradict with any Itizamaat Islamiyyah or lead to disobeying Allah (swt)...'

I trust that this helps.

You can phone the Sheikh on 0956 92 0006 for more details.

Anjem Choudary - UK Leader of Al-Muhajiroun